2014 CONVENTION COMMITTEE

FOR THE

M.W.P.H. GRAND LODGE F. & A.M., COLORADO

&

IT’S JURISDICTION

AND

COLUMBINE GRAND CHAPTER O. E. S. (PHA)

P. O. BOX 1276

Aurora, Colorado 80040-1276

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**REGISTRATION FORM**

**AUGUST 9 – 12, 2014**

(Please print)

NAME: Sis/Bro\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_

ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_STATE\_\_\_\_ ZIP\_\_\_\_\_

Registration Fee: $75.00 for all attendees.

Deadline for registration is July 15, 2014 PLEASE NOTE ON SITE REGISTRATION WILL BE $125.00 No refund will be given for cancellations received after July 15, 2014.

Lodge Name & No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_

Star

Chapter Name & No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_

Please select ONLY ONE OFFICE for your name tag.

Are you a? PAST GR Master\_\_\_\_ GR Matron \_\_\_\_ Master \_\_\_\_ Matron \_\_\_\_\_ Patron\_\_\_\_

GRAND LODGE OFFICER: YES\_\_\_\_\_\_\_ NO\_\_\_\_\_ Office\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LODGE OFFICER: YES\_\_\_\_\_\_\_ NO\_\_\_\_\_ Office\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GRAND CHAPTER OFFICER: YES\_\_\_\_\_\_\_ NO\_\_\_\_\_ Office\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CHAPTER OFFICER: YES\_\_\_\_\_\_\_ NO\_\_\_\_\_ Office\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Arrival Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Time: \_\_\_\_\_\_\_\_AM\_\_\_\_\_\_\_\_PM\_\_\_\_\_\_\_ Departure Date:\_\_\_\_\_\_\_\_

Banquet selection: Seared Chicken Breast\_\_\_\_\_\_\_\_ Broiled Top Sirloin\_\_\_\_\_\_\_\_ Vegetarian Meal\_\_\_\_\_\_

**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*ADDITIONAL TICKET INFORMATION\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***

**Extra Banquet Ticket Meals\_\_\_\_\_\_\_ @ $40.00 each Total Amount Due: $ \_\_\_\_\_\_\_\_**

**Banquet Selection:** Seared Chicken Breast (#) \_\_\_\_\_\_ Broiled Top Sirloin (#) \_\_\_\_\_\_ Vegetarian Meal (#) \_\_\_\_\_\_

**TOTAL AMOUNT ENCLOSED: $ \_\_\_\_\_\_\_\_\_\_\_\_\_ CHECK ---MO--CASH**

**Make Checks/Money Orders payable to:**

**2014 Prince Hall Convention Committee**

**MAIL TO: 2014 Prince Hall Convention Committee**

**P. O. Box 1276**

**Aurora, Colorado 80040-1276**